MONTHLY

Tahrik i jadid

Rabwah

Regd. No. L 7676

Digitized by Khilafat Library Rabwah

SULH 1359 H.S.—JANUARY 1980 C.E.

WE HAVE TO

WIN THE HEARTS

"We are the people who have pledged that we will win the hearts of the people and bring them to the doorstep of God and His Noble Prophet and we are sure that with the grace of God, the day is not far when we will be ultimately successful in the achievement of this objecttive. The foundation for the unification of mankind has been laid. Look around and you will find that all the continents of the world are represented at this Jalsa."

(Hazrat Khalifatul Masih III)

Editor : **NASEEM SAIFI**

بِسۡمِ اللّٰہِ الرَّحۡمٰنِ الرَّحِیۡمِ

MONTHLY

TAHRIK-i-JADID

RABWAH

Vol. XVI—No. 1

January, 1980

Editor

NASEEM SAIFI

Digitized by Khilafat Library Rabwah

MALFOOZAT

OBEDIENCE

The Promised Messiah, alaihissalam, is reported to have said, "If I am told—and I have the certainty that what I am told is very true—that obedience to the commands of God and love for Him will make me liable to severe punishment, my nature is such that I will be most happily prepared to undergo the hardships and the trials with great love and pleasure and despite the fact that I am made to be sure that the punishment would be severe I would take stepping out of obedience to God and loving Him, as a thousand—rather countless—deaths and a collection of all the troubles and trials. It is as if a king announces that he would reward the mother who would not suckle her child, no mother would ever tolerate that she should destroy (kill) her child for the sake of the prize from the king. Likewise a true Muslim takes it to be his death that he should go out of the obedience to God even though he may be promised very great comfort in doing so.

Therefore, it is very essential for being a true Muslim that the nature should be such that the love of God and obedience to Him is not bound with the rewards or the fear of punishment, rather it should be a part of his nature that he should love God and obey Him. This kind of love will eventually grant him a paradise, and this, in fact, is the real paradise.

Nobody can enter paradise unless he treads this path. Therefore, I tell you—who are with me—to enter through this very path, for, this is the real path of paradise.

Printed at the Nusrat Art Press, Rabwah and published by Abdul Latif Khan for Tahrik-i-Jadid, Anjuman Ahmadiyya Pakistan, Rabwah.

JALSA SALANA 1979

Foundation for unification of mankind has been laid

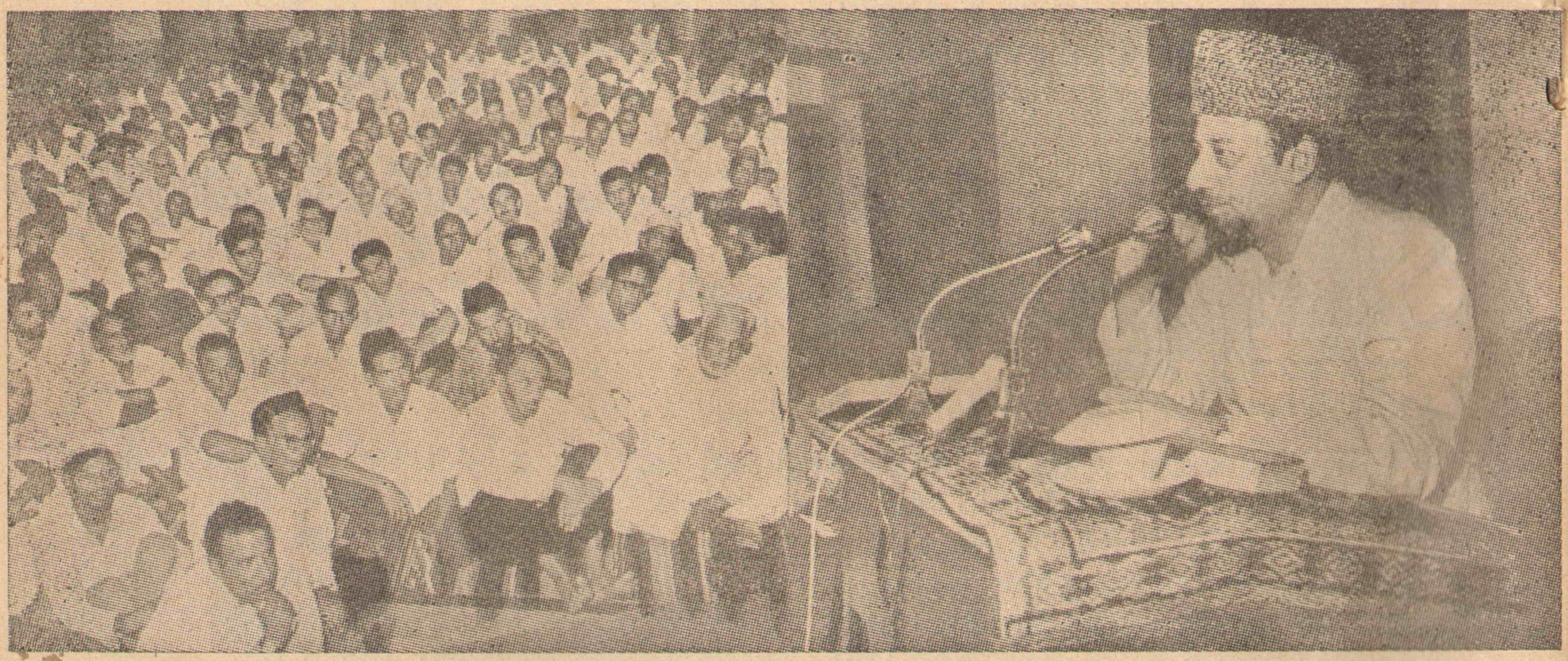
Digitized by Khilafat Library Rabwah

We should pray for God's guidance for everybody

The eightyseventh Annual Conference—Jalsa Salana—was inaugurated by Hazrat Khalifatul Masih III, may God be his helper, with fervent prayers for the whole of mankind, on the 26th of December, 1979 at Rabwah.

The Hazrat Khalifatul Masih remarked that a wonderful revolution had taken place in the lives of men all over the world. "The time has come that prophecy of unification of mankind which was made through the Holy Prophet Mohammad, peace and blessings of Allah be upon him, be fulfilled in its full splendour. This now is the time that the whole world should come under the banner of the Holy Prophet and changes have started being effected to bring about the fulfilment of this revolutionary prophecy," Huzur said.

"We are the people who have



Sahibzada Mirza Mubarak Ahmad, Vakil-i-Aala addressing a Gathering in Karachi—
His theme : the expansion of Islam all over the world

محترم صاحبزادہ مرزا مبارک احمد صاحب وکیل اعلیٰ - کراچی میں تبلیغ اسلام کے موضوع پر تقریر فرما رہے ہیں

pledged that we will win the hearts of the people and bring them to the doorstep of God and His Noble Prophet and we are sure that with the grace of God, the time is not far when we will be ultimately successful in the achievement of this objective. The foundation for the unification of mankind has been laid. Look around and you will find that all the continents of the world are represented at this Jalsa.

Those who have come from different parts of the world are full of the love of God and they are prepared to make all the sacrifices for the noble cause of their religion. They have come here to add to their zeal and to enhance their sincerity. There is now no distinction between the white and the black and the distances have also become immaterial. All love one another, all respect one another and all are prepared to make sactifices of the highest order for one another."

Huzur drew the attention of the Jamaat to the needs of the time and exhorted the members all over the world to act in a way that they can win the hearts of all and sundry.

Huzur prayed for the participants of the Jalsa and for others also and advised the Jamaat to continue praying for the peoples of the world that God may guide them aright.

A silent prayer with the whole Congregation brought the inaugural address to a close.

SECOND DAY

Gigantic programme for higher studies in Science

Digitized by Khilafat Library Rabwah

On the second day of the Jalsa Salana, Hazrat Khalifatul Masih III announced a comprehensive scheme for producing more of scientists for the benefit of the whole of mankind. He said that he would like to have 1000 scientists of very high standard during the next century of Ahmadiyya which is going to start in 1989 C.E. Till then, that is, in the next ten years, he would like to have no less than 100 scientists.

Huzur remarked that no Ahmadi genius or highly intelligent child should go waste, whether he hails from the United States of America, from the Soviet Union or from Pakistan. The Jamaat must look after the education of the children picking them from the Primary standard and leading them to the highest achievements. For the time being, Huzur told the Jamaat to set aside one hundred twenty five thousand rupees annually for the education of the intelligent children. "It will not be a donation for these children ; it is their right," Huzur said.

The Committee that is going to supervise this scheme is to be headed by the Nobel Laureate Dr. Abdus Salam. Huzur made this announcement midst loud cheers of the audience and the slogan of Allaho Akbar was still more loudly shouted when Huzur remarked that this chairmanship of the Committe was given to Dr. Abdus Salam as a token of honour for his winning the Nobel Prize.

Huzur gave a pleasant surprise to the Jamaat when he announced that if need be the amount for the students would be doubled and that no fresh appeal would be launched for it—that shows the strength of the Community funds. Alhamdo lillah.

THIRD DAY

On the third day of the Jalsa, Hazrat Khalifatul Masih III, as usual, addressed the Gathering in the second Session. Huzur said; "The speech on the third day of the Jasla is always centred round some literary topic or it is about some practical aspect."

Having made these remarks, Huzur reminded the audience that he had delivered some Friday Sermons on the Aims and Objects of the construction of the Khana Ka'aba. He wanted all the members of the Jamaat to read those sermons well and try to grasp their significance.

These aims and objects did not have anything to do with the days before Abraham or the days after him. They were specifically connected with the advent of the Holy Prophet Mohammad, sallallaho alaihi wa sallam. Two thousand years before the appearance of the Holy Prophet, sallallaho-alaihi wa sallam, in the world, God said that the first House for the blessings of the people was the Khana Kaa'ba. This found its fulfilment in the Advent of the Holy Prophet through whom the world really saw the blessings that were promised to them through the Prophet Abraham, alaihissalam. The Holy Prophet was raised for the benefit of the whole world and not only for one section of humanity as was the case before him.

Maulana Sheikh Mubarak Ahmad (in turban) when he was in East Africa. He is now Imam of the London Mosque.

محترم مولانا شیخ مبارک احمد صاحب جو آجکل لندن مسجد کے امام ہیں۔ یہ تصویر مشرقی افریقہ میں لی گئی تھی۔

Digitized by Khilafat Library Rabwah

Huzur also referred to his adrress in the women section of the Jalsa the day before where he had explained the use of the word 'Annaas' and told them that it meant women and men, both.

The last object of the creation of Khana Ka'aba as he had mentioned in his Friday Sermons was that a prophet was to be raised there who was to do four basic things: to show signs of God to the people; to purify them; to teach them the Book; to give them wisdom, that is, to make them wiser.

Huzur remarked that the Sharia that was brought by the Holy Prophet fulfilled all these conditions and this Sharia, or the Holy Quran in other words, is guarded by God Himself against any interpolation whatsoever.

Huzur said, "After the prayer of the Prophet Abraham, people continued to be trained to accept the expected Prophet." Here, Huzur cited examples of the people who made matchless sacrifices for the sake of the religion that was brought by the Holy Prophet, sallallaho alaihi wa sallam. It was because of the potential that they had acquired through the training given to them by God, though it could not be realised by the generality of the people.

Huzur also told the audience that it was destined that those who would very truly follow the Holy Prophet, sallallaho alaihi wa sallam, would be able to have different ranks in these four aspects of life. "It is all a blessing of God," said Huzur and then admonished that nobody should think that by doing anything (however religious) he had put God under obligation. It is God to whom people are obliged for their ability to do good.

Another point which Huzur explained at some length was that till the days of the Prophet Abraham it was only purification of the hearts that could be called the duty of the Prophet. The other phases were ushered into the world with the advent of the Holy Prophet.

Digitized by Khilafat Library Rabwah

It became like a circle which has no end. One gets one thing and it produces another thing and this chain goes on and on forming a circle and enabling the people to continue advancing in the spiritual as well as their worldly affairs.

Huzur also mentioned the practical side of the Islamic Sharia by quoting its teachings in connection with various actions of ours. These teachings were mostly connected with our daily life; how to eat and how to meet the people and talk to them.

In the end Huzur prayed to God that mankind which is at the verge of a catastrophe may be saved through its seeking forgiveness for the present generation and the generations to come. He prayed to God that people may seek after the light of the Holy Prophet and beg it from him and then diffuse it all over the globe.

Huzur also prayed for the international peace which can be had through the removal of the causes of the conflict. He closed his address by praying for all those who are, one way or the other, serving the cause of Islam.

Then, he led a silent prayer and with the words "Asslamo alaikum" he declared the Jalsa to have come to an end and permitted the participants to prepare for their journey back home.

That was the end of the 87th Jalsa Salana held at Rabwah on 26-28th of December, 1979,

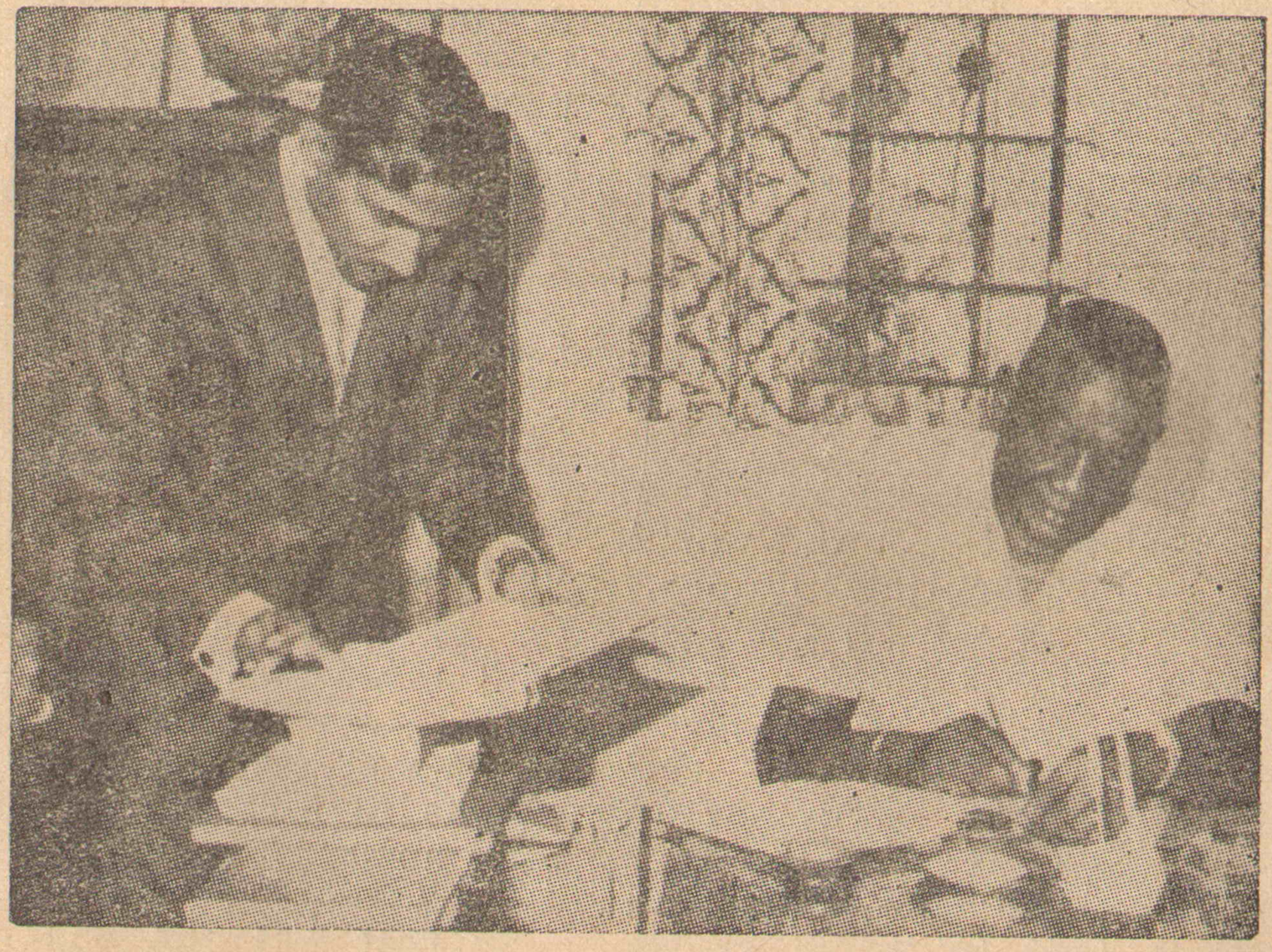
(Alhamdo lillah)

Missions Informed

Below, we reproduce the text of the cables and the telex issued on the occasion of the Jalsa Salana. The first cable was issued on the 26th of December and then the process was continued till the 29th of December. Thus the Missions abroad were kept informed of the themes of the speeches of Hazrat Khalifatul Masih III through the quickest media. Some of the Missions have already sent in their appreciation of this new method.

Cablegram dated 26 Dec., 1979.

Eightyseventh Jalsa Salana inaugurated by Hazrat Khalifatul Masih III despite being indisposed Stop Huzur said attendance from beginning till now has increased from few dozens to one hundred fifty thousand Stop Stressed significance of Jalsa's spiritual aspects in enhancing mutual love and sympathy Stop Huzur said build your life on Taqwa and pray for whole world. God created mankind to be His servant how can we have ill-will for anyone though he troubles and abuses us Stop Huzur exhorted Jamaat to spread teachings of Holy Quran All should join hands making weak also move faster Huzur thanked God for establishment of Jamaat on all continents from where members come for Jalsa Stop Told audience to listen speeches, act and disseminate knowledge Huzur explained salient features of revolution through Holy Prophet which he called the greatest revolution Mentioned advent of Promised Messiah when Holy Prophet prophesied Islam had to dominate Led silent prayer with congregation for peace prosperity guidance of whole mankind.



H. E. the President of Sierra-Leone—Siaka Stevens—signing the visitors Book of the Ahmadiyya Muslim Secondary School, Bo. The Principal—Mr. B. A. Akhtar—looks on.

سیرالیون کے صدر مملکت احمدیہ مسلم سیکنڈری سکول بو میں بشیر احمد صاحب اختر

Digitized by Khilafat Library Rabwah

Cablegram dated 27 Dec., 1979.

Hazrat Khalifatul Masih today remarked this speech of Khalifa always describes blessings of God Talking about publications Huzur urged to read more and write more put forward educational scheme that intelligant children be looked after from standard four spending twelve thousand five hundred dollars annually Prayed God grant one hundred scientists in ten years and one thousand in next century Gave details of expanding work of organisations Closed his Address with prayers for Jamaat and rest of world.

Cablegram dated 28 Dec., 1979.

On last day of Jalsa Hazrat Khalifatul Masih commented on verses of Holy Quran containing prayer of Hazrat Ibrahim for prophet with four aspects of his advent which also relate to Khana Kaaba Huzur referred to his sermons on Khana Kaaba and remarked Ahmadiyya Jubilec Fund intendad to fulfil those aspects stop referring to Promised Messiah's advent Huzur said it aimed at propagating teachings of Holy Quran Huzur further said that advent of Holy Prophet took mankind farther than purification and gave details of teachings also mentioned rights of women stop closed with prayers for mankind to come to Prophet Mohammad and love Allah stop Sahibzada Mirza Mubarak Ahmad also spoke on life of Promised Messiah with reference to miracles Cnaudhari Mohammad Zafrulla Khan spoke yesterday on life of Khalifatul Masih First.

Telex dated 29th of Dec., 1979.

Eightyseventh Jalsa Salana which started on 26th ended on 28th Dceember Hazrat Khalifatul Masih inaugurated Jalsa stressing spiritual significance and thanking God for increased number of participants urged Jamaat to spread teachings of Holy Quran Also addressed Gathering in second session on 2nd and 3rd day On second day announced a programme for intelligent Ahmadi children from standard four On third day commented on aspects of prophethood of Holy Prophet and remarked Jubilee Fund intended to further aims of Holy Prophet urged audience to read and write more and disseminate knowledge.

In Friday Sermon on third day of Jalsa Huzur stressed need for spreading knowledge of teachings of Islam. About two hundred thousand people attended Foreign delegates numbered one hundred sixteen.

Jalsa Salana (Women Section)

Addressing the Women Section of the Jalsa Salana, Hazrat Khalifatul Masih III remarked that "as a matter of principle God has not differentiated among the men and the women, in the Holy Quran. There are 432 verses of the Holy Quran which relate to the instructions given to the people and in all the verses, both men and women have been addressed equally."

Huzur said. "Whereas the Holy Quran is a Grand Book for the guidance of men in the form of a Sharia and it develops their talents in all the spheres of their life, it is also a Guide—book for the women and it develops their own talents as well. The words 'Insaan' 'Annaas' and 'Bashar' have been used 432 times in the Holy Qnran and these words

Digitized by Khilafat Library Rabwah

include men and women, both. With the exception of some places where it is specifically mentioned that the instruction is meant for the women, in all other places, the instructions are for men as well as for women ; this clearly shows that God has put the two of them on the same pedestal, so far as their humanity is concerned.

Huzur further said, "The non-Muslims raise objection against Islam to the effect that Islam does not say anything about the women and it takes them to be inferior. That being the case, God has inspired me to talk about the position of women in Islam. Though it is not possible for me to comment on all the verses (432 in number), I should like to make a start now to continue with this subject later on with the intention of publishing these lectures in a book—form.

The heights that God wishes men to achieve are the very heights that God would like the women also to achieve ; the way God shows His love for men, is the very way in which He shows His love for women also. With the exception of a few powers that God has given to men and not to women or that God has given to women and not to men, all else is the same in the case of both of them ; they are created from the same substance, they are developed physically and mentally the same way, and that very clearly shows that God has not made any differential distinction between men and women.

Huzur remarked that Islam wanted to carry both men and women from the ground to the seventh sky and if there seemed to be any obstacle for the achievement of this purpose, it is nothing but a creation of women (or we can say of human beings). God does not ask anything other than our obedience to the Holy Prophet Mohammad sallallaho alaihi wa sallam, whom He calls His beloved.

Digitized by Khilafat Library Rabwah

Commenting upon a verse of Sura Infitar Huzur remarked that 'man has been created from wet clay ; the substance of the creation of man and woman is the same. Then the two of them pass through similar stages of life for their development and are granted talents which are alike. So far as the spiritual life and its achievements are concerned, man and woman are in no way different from one another. Among the followers of the Holy Prophet Mohammad, sallallaho alaihi wa sallam, there have been hundreds of thousands of women who achieved nearness to God just as hundreds of thousands of men did.

Since man stands in need of Divine Guidance, God has been raising hundreds of thousands of people in the Muslim Umma who were very near to God and who were responsible to guide the people in their respective areas. In the latter days—this Age of ours—Islam was to see its dominance through the Mahdi alaihissalam ; this dominance had to be achieved through love and sympathy for the people and not through the atom bomb which is an agency of destruction.

Huzur exhorted the Jamaat to study the books of the Promised Messiah, alaihissalam. It is through the Promised Messiah that God has raised a Community for the service of mankind all over the world.

Huzur closed his Address with the prayer that God may enable all of us to serve mankind and enable us to see the dominance of Islam in the shortest possible time.

———

KHUTBAS

The last day of the Jalsa Salana (28th December, 1979) was Friday. Hazrat Khalifatul Masih III in his Friday Sermon commented on the verses of the Holy Quran

اقرء باسم ربك

'Iqra' biismi Rabbika

'Huzur remarked that the word 'Iqra' means to read and to repeat for one's own benefit and for teaching it to others.

He further explained the creation of mankind and stressed the point that it was due to evolution of human mental capacities that at the time of the advent of the Holy Prophet Mohammad, sallallaho alaihi wa sallam, the use of pen had to become more prevalent and from then on the world had to use it for reading material and for teaching to others. This he called a great revolution in the realm of dissemination of knowledge. From then on it became essential that knowledge should be revived every one hundred years. That is why every century brought new aspects of knowledge before the eyes of the people.

In this last Age—better known as the latter days—the earth is throwing out its treasures in the form of various articles that are being dug and new angles of human society and history are coming to light. All this is bringing into prominence the exalted position of the Holy Prophet Mohammad, sallallaho alaihi wa sallam.

It is now becoming quite clear that mankind will ultimately realise the existence and omnipotence of Allah the Almighty.

Hazrat Khalifatul Masih III drew the attention of the Jamaat to the acquisition of knowledge and also to its dissemination. He in fact stressed the point that in accordance with the prophecy of the Promised Messiah, alaihissalam, they should excel all others in all the sciences of the world and prove that they are destined to be the torch-bearers in this Age and in the days to come.

In the end he prayed for the members of the Jamaat all over the world that they may be able to reach the facts in all matters, facts which are totally unadulterated and thus they may have a perfect communion with their Creator.

Inaugurates the

New Year of the Waqfi-i-Jadid

In his Friday Sermon on the 4th of January, 1980, Hazrat Khalifatul Masih III inaugurated the new year of the Waqfi-i-Jadid. Referring to the work of this Organisation, Huzur remarked that it was mostly concerned with teaching of morals and etiquette in complete accordance with the teachings of Islam. He also instructed the authorities of the Waqf-i-Jadid to enroll only such candidates for Muallims as have passed the matriculation examination. During their course of studies at the Headquarters they should be given training of the upbringing of the Jamaats especially

Digitized by Khilafat Library Rabwah

in the matters of morals and etiquettes.

He told the Jamaat that when a Muallim is transferred from one place to the other it must be fully understood that he is sent to a place which needs him more than the place from where he is shifted. He also asked the Jamaat to dedicate more of their children to become Muallim, for at least one Muallim, is needed in every Jamaat and there are, with the grace of God, a great number of Jamaats ; moreover the number of the Jamaats is rapidly increasing thus it becomes more essential that we must have many more Muallims.

Dilating on the duties of the Muallims Huzur remarked that they must tell the Jamaat what to do and what not to do ; where the need arises to tell the friends something, they must not keep silent.

Huzur also emphasised the point that the habit of abusing one another, even abusing the animals, is a very bad habit and it must be uprooted.

RABWAH SHOULD BE MADE CLEAN

In compliance with the instructions of Hazrat Khalifatul Masia III that Rabwah should be made clean by clearing the remnants of the Jalsa stalls, the members of the Majlis Khuddamul Ahmadiyya started their work in full swing under the leadership of Mr. Mahmud Ahmad, the Sadr of the Khuddamul Ahmadiyya. They held meetings in all the Mohallas and chalked out programmes for the streets and the Bazars. Groups were formed and duties were allotted.

Hazrat Khalifatul Masiah III had said in his Sermon that Rabwah should once again be cleaned like a modestly decorated poor bride. He said, "This is what I told you before the Jalsa and now that the Jalsa is over, I should like to say that this bride should not have to complain that during the Jalsa I was made to work so hard, and now they are leaving me unlcean with spots of soup etc. Let us clean it once again."

With such brief sentences Huzur has inculcated the idea that it is cleanliness that is essential and not a glamourous show. Indeed, that is the kind of simplicity that the noble religion of ours demands from us. Let all of us shun show but be clean and tidy.

لکل داء شفاء
(تلخیص حدیث نبوی)

THERE IS A
CURE
FOR EVERY DISEASE.

هُوَ الشَّافِی!
C C M C C

You have to select your needed
CURE.
LITERATURE FREE.
CURATIVE MEDICINE COMPANY (REGD.)
Lahore, Karachi, Rawalpindi
Head office : RABWAH—Phone 606—609

Digitized by Khilafat Library Rabwah

NOTES & COMMENTS

The Holy Quran

Say : "Shall we call, beside Allah, upon that which can neither profit us nor harm us, and shall we be turned back on our heels after Allah has guided us like one whom the evil ones entice away leaving him bewildered in the land, and who has companions who call him to guidance saying, 'Come to us?'" "Say : "Surely the Guidance of Allah is the only guidance and we have been commanded to submit to the Lord of all the worlds. And we have been given the command : 'Observe Prayer and fear Him ; and He it is to Whom you shall be gathered." 6 : 72, 73.

The verses in view, it is for us to see that our belief in God proves profitable to us ; it can do so if we make the correct use of it. The Promised Messiah alaihissalam, has laid great stress on prayers and also dilated on this point that it is through prayers that we can fully realise the existence and Omnipotence of God. In fact, it is through prayers that we can make the belief in God more profitable. W need something. Ask Him. We will get it and thus our faith in His existence and all-powerfulness will increase.

Another thing that we have to keep in mind is that we have to guard against slipping into un-belief. Guidance is a treasure that must not be lost of nor it should be allowed to be stolen away. We can guard it only by strictly obeying the commands of God and keeping in mind that any little default might take us farther away from the truth.

At the end of these two verses a very cogent method of keeping ourselves on the path of righteousness is mentioned in the words 'Observe Prayer and fear Him'. Indeed, that is what we should do to keep our faith in tact and to see it progress further.

Another thing that we must never forget is that all of us have to go back to Him who has created us and whose commandments we must obey. He knows all and He sees all. There is nothing we can hide from Him and there is nothing about which we can deceive Him.

Let our faith be strengthened and let our actions be straightforward and appropriate.

The Hadees

It is reported by Hazrat Abu Huraira, raziyallaho anho, (may God be pleased with him) that the Holy Prophet, Sallallaho alaihi wa sallam, (peace and blessings of Allah be upon him) said ? "Once a certain person made up his mind to give some charity that day, for the sake of Allah. He took some money with him and went out in the night. He met a thief and taking him to be a poor man gave him the money as charity. When the day dawned, the people started whispering about this matter and remarked that such and such a person had given charity to a thief. That person heard of this whispering and said, "O my Lord, It is only You who deserve the praises. I have erred in finding out somebody deserving to be given charity. Now I will give the charity

Digitized by Khilafat Library Rabwah

to some one who is really deserving of it." The following nigh he gave the charity by mistake to an adultress. When the day dawned. the people started whispering that such and such a person had given charity to an adultress. That person heard of it and again said, "O Allah, It is only you who deserve praises. I have mistakenly given charity to an adultress. Now I will try to find out the person who really deserves charity." The following night he gave the charity mistakenly to a rich person. When the day dawned the people started whispering that such and such a person had given charity to a rich person. On hearing this, he said, "O Allah it is only You who deserve praises. First I gave the charity to a thief then to an adultress and after that to a rich person. I very much regret that I have made these mistakes." As he was thinking on these lines, he heard a voice which said, "It is possible that the charity you gave to the thief may deter him from stealing and likwise the charity that you gave to the adultress may make her leave this evil ; also the charity that you gave to the rich may make him learn a lesson and he may begin to think that the others are spending in the way of Allah while he is depriving himself of this blessing. As a result of this he may start spending in the way of Allah out of what He has given him."

(Bukhari, Kitabuz-Zakat)

Our Part & His Part

A lillybit and a little of it
That here and there we sow.
'Tis bound to yield a goodly crop,
Though growth may seem so slow.

For us is just to put the seed
And keep the soil wet.
'Tis grace of God that keeps it well
And a rich reward is set.

He does whate'er He has to do
And makes us feel, 'tis we
How grand a grace from lovely God!
Whate'er we wish, He lets it be.

'Tis He who said that He would take
The message all around.
Whene'er we walk and talk a little
We hear the angel's sound.

'Tis sure that He is doing it all.
For us, is prize and praise.
"You move about and all the aid
"Will come from Me", He says.

My Lord and God, my gratitude
Is all for You, yes You.
You put me on the track and said
"Now move" and that's what I do.

Naseem Saifi

EXPORTERS

OF

BOOKS ON ISLAM

Digitized by Khilafat Library Rabwah

The Oriental & Religious Publishing Corporation Ltd.,
Rabwah, Pakistan.